

WE THE UNDERSIGNED, BEING ALL PARTIES HAVING ANY RECORD TITLE INTEREST IN THE REAL PROPERTY BEING SUBDIVIDED, DO HEREBY CONSENT TO THE PREPARATION AND RECORDED OF THIS FINAL MAP. WE ALSO HEREBY DESIGNATE TO THE PUBLIC RIGHT-OF-WAY AND PUBLIC UTILITY PURPOSES THOSE PORTIONS OF KNOW AVENUE AND BRENNER STREET AS SO DESIGNATED ON THIS MAP. WE ALSO HEREBY DEDICATE TO THE PUBLIC THE SNOW STORAGE, SCORE AND DRAINAGE EASEMENT AS SO DESIGNATED ON THIS MAP. WE ALSO HEREBY DEDICATE TO THE PUBLIC THE DRAINAGE EASEMENT AS SO DESIGNATED ON THIS MAP. WE ALSO HEREBY DEDICATE TO THE PUBLIC THE OPEN SPACE EASEMENT AS SO DESIGNATED ON THIS MAP. WE ALSO HEREBY DEDICATE TO THE PUBLIC THE EASEMENT FOR PUBLIC ACCESS AS SO DESIGNATED ON THIS MAP.

AS OWNER: SOLA DEVELOPMENTS, INC. A CALIFORNIA CORPORATION,

AS BENEFICIARY: SECURITY PACIFIC NATIONAL BANK, A NATIONAL BANKING ASSOCIATION BENEFICIARY UNDER DEED OF TRUST RECORDED IN BOOK 410 PAGE 268 OF OFFICIAL RECORDS MONO COUNTY.

TITLE: RESERVED

TITLE: ASSIGNOR VICE PRESIDENT

AS TRUSTEE: SAFECO TITLE INSURANCE COMPANY, A CALIFORNIA CORPORATION TRUSTEE UNDER DEED OF TRUST RECORDED IN BOOK 417 PAGE 135 OF OFFICIAL RECORDS OF MONO COUNTY.

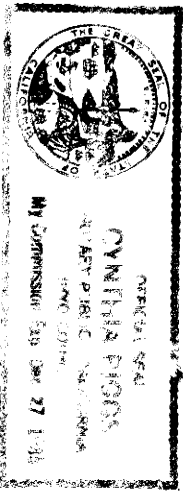
TITLE: VICE PRESIDENT

TITLE: ASSIGNOR VICE PRESIDENT

STATE OF CALIFORNIA } 53.
COUNTY OF MONO

ON THIS 2 DAY OF January 1985 BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR SAID COUNTY AND STATE PERSONALLY APPEARED TO AL. Taylor, PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE VICE PRESIDENT, AND James W. Rags, PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE ASST. SECRETARY OF SAFECO TITLE INSURANCE COMPANY, A CALIFORNIA CORPORATION, THAT EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION THEREIN NAMED AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS.

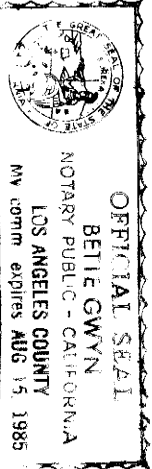
NOTARY PUBLIC IN AND FOR SAID STATE



STATE OF CALIFORNIA } 53.
COUNTY OF MONO

ON THIS 25th DAY OF January 1985 BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR SAID COUNTY AND STATE PERSONALLY APPEARED TO BE THE PRESIDENT AND SECRETARY OF SOLA DEVELOPMENTS, INC., A CALIFORNIA CORPORATION, THAT EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS.

NOTARY PUBLIC IN AND FOR SAID STATE



FILED THIS 25th DAY OF January 1985, AT 4:40 P.M. IN BOOK 9 OF Maps, AT PAGE 69, 138A, AT THE REQUEST OF VAL GARRICK. INSTRUMENT NO. 5377 FEE: \$1.50

RENN NOLAN
COUNTY RECORDER
DATE January 25, 1985

Deputy County Recorder

I HEREBY CERTIFY THAT THIS SUBDIVISION IS APPROVED BY THE MONO COUNTY HEALTH OFFICER.

DATE 1-9-85 MONO COUNTY HEALTH DEPARTMENT

THIS FINAL MAP HAS BEEN REVIEWED BY THE UNDERSIGNED AND FOUND TO BE IN SUBSTANTIAL CONFORMANCE WITH THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, THEREFORE, IN ACCORDANCE WITH THE PROVISIONS OF MONO COUNTY CODE, SECTION 17.20.170, THIS MAP IS HEREBY APPROVED: SAID APPROVAL HAVING BEEN RATIFIED BY THE MONO COUNTY PLANNING COMMISSION ON: 1-10-85

DATE 1-10-85 MONO COUNTY PLANNING DIRECTOR

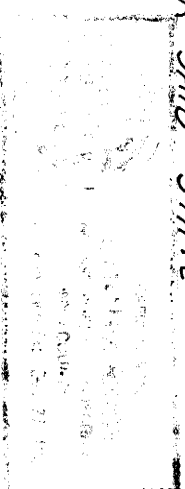
I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS ON FILE IN THIS OFFICE THAT THERE ARE NO LIENS AGAINST THIS SUBDIVISION OR ANY PART THEREOF, FOR UNPAID STATE, COUNTY, MUNICIPAL OR LOCAL TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES, EXCEPT TAXES OR SPECIAL TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES WHICH ARE A LIEN BUT NOT YET PAYABLE ARE ESTIMATED TO BE IN THE AMOUNT OF \$.20 FOR WHICH RECEIPT OF GOOD AND SUFFICIENT SECURITY CONDITIONED UPON PAYMENT OF THESE TAXES IS HEREBY ACKNOWLEDGED.

CLAUDE N. OLSEN
TAX COLLECTOR
DATE 1-8-85 CLAUDE N. OLSEN
DEPUTY TAX COLLECTOR

STATE OF CALIFORNIA } 53.
COUNTY OF MONO

ON THIS THE 2nd DAY OF January 1985 BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR SAID COUNTY AND STATE PERSONALLY APPEARED TO DENNIS LEON, PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE VICE PRESIDENT, AND GLENN S. BURNETT, PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE ASSISTANT VICE PRESIDENT OF SECURITY PACIFIC NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, THAT EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE ASSOCIATION THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH ASSOCIATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS.

NOTARY PUBLIC IN AND FOR SAID STATE



THE SIGNATURE OF NEVADA CALIFORNIA POWER COMPANY, ITS SUCCESSORS AND ASSIGNS, OWNER OF AN EASEMENT AS DISCLOSED IN BOOK "5" PAGE 479 OF DEEDS OF OFFICIAL RECORDS OF MONO COUNTY HAS BEEN OMITTED UNDER THE PROVISIONS OF SECTION 6643G, SUBSECTION C-1 OF THE SUBDIVISION MAP ACT. SAID EASEMENT IS UNLOCATABLE.

I HEREBY CERTIFY THAT THIS FINAL MAP AND SURVEY WERE MADE BY ME OR UNDER MY DIRECTION, THAT THE SURVEY MADE DURING MARCH 1984, IS TRUE AND COMPLETE AS SHOWN, THAT ALL THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, AND THAT SUCH MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

DATE 11-12-84 DAVID A. LAVERTY, L.S. 4587

THIS FINAL MAP HAS BEEN EXAMINED BY ME AND THE SUBDIVISION AS SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP, AND ANY APPROVED ALTERATIONS THEREOF. ALL PROVISIONS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH AND I AM SATISFIED THE MAP IS TECHNICALLY CORRECT.

RICHARD J. MELIN
COUNTY SURVEYOR

DATE 1-24-85 DEPUTY COUNTY SURVEYOR

I HEREBY CERTIFY THAT THE MONO COUNTY BOARD OF SUPERVISORS, AT A REGULAR MEETING THEREOF, HELD ON THE 22nd DAY OF January 1985, BY AN ORDER DULY PASSED AND ENTERED, DID APPROVE FINAL MAP NO. 34-18 AND DID ACCEPT, ON BEHALF OF THE PUBLIC THE EASEMENTS FOR SNOW STORAGE, AND DID ALSO ACCEPT, ON BEHALF OF THE PUBLIC THE EASEMENTS FOR SCORE & DRAINAGE, AND DID ALSO ACCEPT, ON BEHALF OF THE PUBLIC RIGHT-OF-WAY FOR STREET AND PUBLIC UTILITY PURPOSES, AND DID ALSO ACCEPT, ON BEHALF OF THE PUBLIC THE EASEMENT FOR OPEN SPACE PURPOSES, AND DID ALSO ACCEPT, ON BEHALF OF THE PUBLIC THE EASEMENT FOR PUBLIC ACCESS PURPOSES, AS SHOWN ON THIS MAP.

DATE January 24, 1985 CLERK TO THE BOARD OF SUPERVISORS

THE DECLARATIONS OF COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS ARE RECORDED IN BOOK 4185, AT PAGE 300, OF OFFICIAL RECORDS OF MONO COUNTY ON FILE IN THE OFFICE OF THE MONO COUNTY RECORDER.

A REPORT OF A GEO TECHNICAL INVESTIGATION FOR THIS PROPERTY WAS PREPARED ON JUNE 2, 1984 BY U.H. KLEINFELDER & ASSOCIATES, UNDER THE SIGNATURES OF GERALD J. SALOMITALI, C.E. SAID REPORT IS ON FILE WITH MONO COUNTY DEPARTMENT OF PUBLIC WORKS.

FINAL MAP, TRACT NO. 34-18
FOR CONDOMINIUM PURPOSES
COUNTY OF MONO, STATE OF CALIFORNIA
BEING A RESUBDIVISION OF LOTS 1,2,3,4,5,6 & 9 AND PORTIONS OF 7, 8 & 10 OF BLOCK 10 IN SILVER LAKE PINES TRACT NO. 1, PER MAP BOOK 1, PAGE 2, AND THAT PARCEL OF LAND DESCRIBED IN VOLUME 394 PAGE 225 OF OFFICIAL RECORDS OF MONO COUNTY, AND THAT PORTION OF ALDERMAN STREET DESCRIBED IN MONO COUNTY RESOLUTION NO. 12-64